



॥ अंतरी पेटवू ज्ञानज्योत ॥

कवयित्री बहिणाबाई चौधरी उत्तर महाराष्ट्र विद्यापीठ, जळगाव  
Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon

**ADVT. No. 02/ 2019**

Applications in prescribed format are invited from the eligible candidates for the following Contractual Teaching Posts to be filled in the University Schools / Departments on **self-supporting basis, purely temporary for the Academic Year 2019-20 only.**

● **Contractual Posts: [ Assistant Professor (on consolidated salary of Rs. 24000/- p.m.) ]**

Sr.No	University Institute/School/ Department	Subject/Specialization	No. of Posts	Reservation
ASPUC 1	Language Studies & Research Centre	Marathi	01	SC-01
ASPUC 2		English	01	OBC-01
ASPUC 3		Hindi	01	OPEN-01
ASPUC 4	Arts & Humanities	Mass Communication & Journalism	02	SC-01 ST-01
ASPUC 5		Defence & Strategic Studies	02	OBC-01 SEBC-01
ASPUC 6		Music & Tabla	02	OPEN-01 EWS-01
ASPUC 7	Social Sciences	MSW (Generic)	01	SC-02 ST-01 VJ-A-01 OBC-03 SEBC-02 EWS-01 OPEN-03
ASPUC 8		MSW (Urban Rural Community Development)	02	
ASPUC 9		MSW (Tribal Welfare)	01	
ASPUC 10		History	01	
ASPUC 11		Sociology	01	
ASPUC 12		Psychology	01	
ASPUC 13		Economics	01	
ASPUC 14		Dr. Ambedkar Thought	02	
ASPUC 15		Women Study	01	
ASPUC 16		Political Sci.	01	
ASPUC 17	Philosophy	01		
ASPUC 18	Physical Sciences	Material Sci./Energy Studies	02	SC-01
ASPUC 19		Electronics	01	OBC-01 OPEN-01
ASPUC 20	Chemical Sciences	Analytical Chemistry/Organic Chemistry/Inorganic Chemistry/ Physical Chemistry/ Industrial Chemistry/ Polymer Chemistry/ Pesticides & Agrochemical	12	SC-02 ST-01 VJ-A-01 OBC-02 SEBC-02 EWS-01 OPEN-03

Sr.No	University Institute/School/ Department	Subject/Specialization	No. of Posts	Reservation
ASPUC 21	Environment & Earth Sciences	Environmental Science	01	SC-01
ASPUC 22		Applied Geography	02	OBC-01
ASPUC 23		Applied Geology	02	SEBC-01 OPEN-02
ASPUC 24	Life Sciences	Biotechnology	01	SC-01
ASPUC 25		Microbiology	01	OBC-01
ASPUC 26		Biochemistry	01	OPEN-01
ASPUC 27	Management Studies	Advance Accountancy	01	SC-01
ASPUC 28		Computer Application	01	OBC-01
ASPUC 29		HRM/Operation /Finance/Marketing	02	SEBC-01 OPEN-01
ASPUC 30	Chemical Technology	Management	01	SC-02
ASPUC 31		Computer Engineering	01	ST-01
ASPUC 32		Food Technology	03	VJ-A-01
ASPUC 33		Paint Technology	04	VJ-B-01
ASPUC 34		Plastic Technology	01	OBC-03
ASPUC 35		Chemical Engineering	04	SEBC-02 EWS-01 OPEN-03
ASPUC 36	Mathematical Sciences	Statistics/Actuarial Science	04	SC-01 OBC-01 SEBC-01 OPEN-01
ASPUC 37	Education	Education	02	SC-01 OPEN-01

The Details regarding Qualifications, Experience, Procedure for submitting application etc. are available on University Website: [www.nmu.ac.in](http://www.nmu.ac.in). Apply (See Appendix-A & B) along with a D.D. of Rs.500/- (non refundable) [Rs.250/- for SC/ST Category (non refundable)] in favour of "Finance and Accounts Officer, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon". The last date for submitting application in prescribed format duly completed in Eight copies is 05/07/2019 on or before 5.40 p.m..

**Note-**

1. Category wise reservation will be observed as per availability of candidates at the time of interview.
2. Qualification, Terms & Conditions at par with UGC/AICTE/Government norms.
3. For the above posts retired persons who have not attained the age of 65 years may also apply.

**Sd/-**  
**(Bhagwantrao B.Patil)**  
Registrar

Ref No. : NMU/3/Advt. 02/2019/666/2019, Date: 22/06/2019

**To,**

1. All Directors/Heads of University School/Dept., K.B.C.N.M.U., Jalgaon,
2. Principals of all affiliated colleges, K.B.C.N.M.U., Jalgaon

They are requested to display the above advertisement on Notice Board and give wide publicity.

**Sd/-**  
**(Bhagwantrao B.Patil)**  
Registrar

**ADVT. No. 02/ 2019**

- **Assistant Professor** : (Contractual Posts) on self-supporting basis  
(Purely temporary) for the Academic Year 2019-20 only.
- **Consolidated Salary:** Rs. 24000/- p.m. ( Rupees Twenty Four Thousand only)
- **Qualifications:** As per U.G.C., State Government & AICTE Rules.

**(A) for Sr. No.-**

Sr. No.	Specialization	Sr. No.	Specialization
<b>ASPUC-1</b>	Marathi	<b>ASPUC-2</b>	English
<b>ASPUC-3</b>	Hindi	<b>ASPUC-4</b>	Mass Communication & Journalism
<b>ASPUC-5</b>	Defence & Strategic Studies	<b>ASPUC-7</b>	M.S.W.(Generic)
<b>ASPUC-8</b>	M.S.W.(Urban Rural Community Development)		
<b>ASPUC-9</b>	M.S.W. (Tribal Welfare)	<b>ASPUC-10</b>	History
<b>ASPUC-11</b>	Sociology	<b>ASPUC-12</b>	Psychology
<b>ASPUC-13</b>	Economics	<b>ASPUC-14</b>	Dr. Ambedkar Thought
<b>ASPUC-15</b>	Women Study Center	<b>ASPUC-16</b>	Political Science
<b>ASPUC-17</b>	Philosophy	<b>ASPUC-18</b>	Material Sci./Energy Studies
<b>ASPUC-19</b>	Electronics		
<b>ASPUC-20</b>	Analytical Chemistry/Organic Chemistry/Inorganic Chemistry/ Physical Chemistry/ Industrial Chemistry/ Polymer Chemistry/ Pesticides & Agrochemical		
<b>ASPUC-21</b>	Environmental Science	<b>ASPUC-22</b>	Applied Geography
<b>ASPUC-23</b>	Applied Geology	<b>ASPUC-24</b>	Bio-technology
<b>ASPUC-25</b>	Microbiology	<b>ASPUC-26</b>	Bio-Chemistry

- 1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- 2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil. /Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET.

**Note** :The Ph.D. degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following:

- (i) Quacquarelli Symonds (QS) ;
- (ii) the Times Higher Education (THE) or
- (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

**(B) for Sr. No. ASPUC-6: Music & Tabla:**

a.

- 1) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in the relevant subject or an equivalent degree from an Indian/foreign University.

2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be.

**b.**

A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelor's degree, who has:

- i. Studied under a noted/reputed traditional Master(s)/Artist(s);
- ii. Has been 'A' grade artist of AIR/Doordarshan;
- iii. Has the ability to explain, with logical reasoning the subject concerned; and
- iv. Has adequate knowledge to teach theory with illustrations in the discipline concerned.

**For A & B**

*Provided* further, candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions:

- a) The Ph.D. degree of the candidate has been awarded in regular mode only;
- b) The Ph.D. thesis has been evaluated by at least two examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and
- e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the UGC/AICTE/ICSSR or any similar agency.

**(C) for Sr. No. ASPUC-27 : Advance Accountancy (As per AICTE Rules)**

M.Com. Advance Accountancy with First Class or equivalent and Two years of Professional Experience after acquiring the Degree of Master's Degree. (for teaching Accountancy & Costing courses to BMS & MBA)

**(D) for Sr. No. ASPUC-28 : Computer Application (As per AICTE Rules)**

B.E., B. Tech and M.C.A. with First Class or equivalent in any one of the two Degrees (for computer related subject in BMS/MBA course)

**(E) for Sr. No. ASPUC-29: HRM/Operation /Finance/Marketing(As per AICTE Rules)**

Bachelor's Degree in any discipline and Master's Degree in Business Administration/PGDM/C.A./ICWA/M.Com with first or equivalent and Two years of Professional Experience after acquiring the Degree of Master's Degree.

**(F) for Sr. No. ASPUC-30 Management**

Bachelor's Degree in any discipline and Master's Degree in Business administration with First Class.

**(G) for Sr. No. ASPUC-31: Computer Engineering, ASPUC-32 :Food Technology, ASPUC-33 :Paint Technology, ASPUC-34 :Plastic Technology, ASPUC-35 :Chemical Engineering.**

B. E. / B. Tech. / B. S. and M. E. / M. Tech. / M. S. or Integrated M. Tech. in relevant Branch with first class or equivalent in any one of the degrees.

**(H) for Sr. No. ASPUC-36:Actuarial Science**

M.Sc. (Actuarial Science) with at least 55% marks

**OR**

M.Sc. (Statistics)with at least 55% marks and NET/SET /Ph.D. (Statistics) ( as per A) with Actuarial Science background.

**(I) for Sr. No. ASPUC-37:Education**

- i) Postgraduate degree with minimum 55% marks in the discipline relevant to the area of specialization
- ii) Postgraduate degree in Education (M.Ed./M.A.Education) with minimum 55 marks.
- iii) Any other qualification prescribed by UGC like NET qualification

**NOTES :**

1. A relaxation of 5% marks be provided (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991.
2. A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognized University, at the Master's level shall also be considered valid.
3. A relaxation of 5% shall be allowed at the Bachelor's as well as the Masters' level for the candidates belonging to scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC) (Non creamy Layer) /Differently abled ((a) Blindness and low vision: (b) Deaf and Hard of hearing: (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy: (d) Autism, intellectual disability, specific learning disability and mental illness. Multiple disabilities from amongst person under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
4. 4% reservation will be observed for physically handicapped candidates as per Government Resolution dated 29.05.2019.
5. 30% Reservation for women shall be observed as per Government norms.
6. The Reserved category candidate (except SC and ST) should submit their Non-creamy Layer Certificate at the time of interview, wherever applicable.
7. The Reserved category candidate should submit their Cast Validity Certificate as per the Government Resolution, wherever applicable.
8. As per Government Resolution No.BCC-2016/PK 228A/16/16 B. dated 29<sup>th</sup> May, 2017. A/B/C/D/ points in VJ/NT Category are interchangeable.
9. The above recruitment process is subject to decision of W.P.12051/2015 filed in Hon'ble High Court Mumbai bench at Aurangabad.
10. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.
11. Candidate belonging to specific reserved category from Maharashtra State alone shall be considered for reserved post and they are required to submit Caste Validity certificate at the time of joining.
12. No TA/DA will be paid either for attending the interview or for joining the post.

13. Candidates from reserved category, who are domiciled outside the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/pra.kra.378/mavaka-5 dated 24.08.95.
14. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28<sup>th</sup> March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as **Appendix B**.
15. Knowledge of Marathi Language is desirable for all posts.
16. A candidate furnishing incorrect or false information shall stand disqualified at any stage.
17. **The University reserves its right, to fill up or not to fill up the posts, to modify/ alter/ cancel the advertisement or change in number of posts.**
18. Applicant who wishes to be considered for more than one post should apply separately for each post.
19. Applicants already employed should send their applications through proper channel.
20. Applications received after the last date and/or not submitted through proper channel will not be considered.
21. Applicants shall apply in **Eight** copies in the prescribed application form of this University only. which is attached herewith as **Appendix A** also the same is available on web site of the university: [http// www.nmu.ac.in](http://www.nmu.ac.in). along with relevant original testimonials.
22. **The University will not be responsible for postal delay, if any.**
23. Applicants will be required to enclose self-attested clean photocopies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
24. Interview schedule, all updates, corrigendum (if any), any instructions regarding recruitment will be uploaded from time to time on the website of this University. Hence applicants are advised to visit University website regularly.
25. List of candidates to be called for interview will be published on University website and no postal correspondence will be made in this regard.
26. Canvassing directly or indirectly will be treated as disqualification.
27. Candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
28. **As these posts are purely temporary on contract basis for Academic year 2019-20 only, candidates appointed will not be entitled to claim for regular appointment.**

Place : Jalgaon  
Date : 22.06.2019

**(Bhagwantrao B. Patil)**  
**Registrar**



॥ अंतरी पेटवू ज्ञानज्योत ॥  
कवयित्री बहिणाबाई चौधरी उत्तर महाराष्ट्र विद्यापीठ, जळगाव  
**Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon**

**Appendix-A**

Advertisement No. : 02/2019

Serial Number of Post: \_\_\_\_\_ Subject/Specialization : \_\_\_\_\_  
(If not filled in, application will be rejected)

(Please submit **Eight** sets with necessary enclosures)

Affix latest  
Passport size  
Photograph

To,  
**The Registrar,**  
Kavayitri Bahinabai Chaudhari North Maharashtra University,  
Jalgaon-425 001

Subject : Application for the post of \_\_\_\_\_  
( Name of the post with Sr. No.)

In the University Institute/School/Department\* \_\_\_\_\_  
(\*As stated in the advertisement)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

**1. Name in Full (in Capital Letters):**

Shri/Smt. \_\_\_\_\_  
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . \_\_\_\_\_

**2. Postal Address in Full :** \_\_\_\_\_

\_\_\_\_\_ Pin:- \_\_\_\_\_

Phone No. with STD code \_\_\_\_\_ Mobile No \_\_\_\_\_

e-mail ID (essential) \_\_\_\_\_

**3. Date of Birth:**

**4.Age:**

**5. Gender :Male/Female**

d d m m y y

Yrs

**6. Whether PHP: YES/NO**

**7. Whether Sportsman: YES/NO**

**8. Category :**( Tick (✓) in the appropriate box)

SC	ST	VJ(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	OPEN	SEBC	EWS

**Caste :** \_\_\_\_\_ **Sub Caste:** \_\_\_\_\_

**9. (a) Nationality:** \_\_\_\_\_ **(b) Mother Tongue :** \_\_\_\_\_

**10. Details of Demand Draft:** DD. No. \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Amount Rs. \_\_\_\_\_ Name of Bank: \_\_\_\_\_

**11. Educational Qualification:**

Examination	University / Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC Certificate (For date of Birth)								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
SET/NET								
Others								

**12. Teaching Experience:**

a) Under Graduate:

Total Experience:-.....

Institution	Position Held	Nature of Appointment	Subject	Period of Appointment with dates	
				From (DD/MM/YY)	To (DD/MM/YY)



b) **Post Graduate:** **Total Experience :.....**

Institution	Position Held	Nature of Appointment	Subject	Period of Appointment with dates	
				From (DD/MM/YY)	To (DD/MM/YY)

b) **Post Doctoral Experience:** From \_\_\_\_\_ to \_\_\_\_\_  
 Institute/University \_\_\_\_\_ Country \_\_\_\_\_

13. **No. of Projects and Grants sanctioned by various Funding Agencies, if any:**

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

14. **Research work supervised:**

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

15. **No. of Publications :**

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

16. **Patents:** (if any) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

17. **List the Membership of various National/ International Academic bodies.:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**18.Awards:**

<b>International level</b>	<b>National level</b>	<b>State level</b>

**19. Names, Addresses and contact numbers of not more than three persons to whom reference may be made. :**

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_

**20. Following documents are enclosed:**

- 1) Demand Draft of the appropriate amount ( Rs.250/- for SC & ST category and Rs. 500/- for other category) drawn in favour of the Finance & Accounts Officer, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon, payable at Jalgaon.

a) D.D. No. \_\_\_\_\_ Date : / /2019

b) Name of the Bank \_\_\_\_\_

- 2) Self attested /Certified true copies of Degree/Diploma and other certificates.
- 3) Self attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 4) Self attested/Certified true copy of Caste Certificate,
- 5) Self attested/Certified true copy of Caste Validity Certificate (if available).
- 6) Non Creamy Layer Certificate.
- 7) Experience Certificate.
- 8) Self attested/Certified true copy of PHP / Sportsman Certificate.
- 9) Any other (Please specify).

**DECLARATION**

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No.2/2019 on the Web Site of the University.

Place :  
Date :

Name & Signature  
of the Candidate:

**(Recommendations of the Head of the Department / Institute)**

To,  
The Registrar,  
Kavayitri Bahinabai Chaudhari North Maharashtra University,  
Jalgaon

Sir,

I am forwarding an application of Shri / Smt. \_\_\_\_\_  
working in \_\_\_\_\_  
as a \_\_\_\_\_duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:

**DECLARATION**

FORM – A

(See Rule – 4)

Shri/Smt./Kum. \_\_\_\_\_

Son/daughter/wife of Shri. \_\_\_\_\_ aged \_\_\_\_\_ Years,

resident of \_\_\_\_\_

do hereby declare as follows :-

- 1) That I am submitting my application for the post of \_\_\_\_\_
- 2) I have \_\_\_\_\_ (Number) living children as on today. Out of which No. of children born after 28<sup>th</sup> March, 2005 is \_\_\_\_\_ (Mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature  
of the Candidate :