

ADVT. No. 3 / 2017

Applications in prescribed format are invited from the eligible candidates for the following Contractual Teaching Posts to be filled in the University Schools / Departments on self-supporting basis, purely temporary for the Academic Year 2017-18 only.

- **Contractual Posts: [Assistant Professor (on consolidated salary of ₹ 24000/- p.m.)]**

Sr.No.	School/ Department	Course / Subject	No. of Posts	Reservation
ASPUC 1	Language Studies & Research Centre	Marathi	01	SC- 01 Open- 02
ASPUC 2		English	01	
ASPUC 3		Hindi	01	
ASPUC 4	Arts & Humanities	Mass Communication & Journalism	01	SC- 01 Open- 02
ASPUC 5		Defence & Strategic Studies	01	
ASPUC 6		Music	01	
ASPUC 7	Social Sciences	M.S.W. (Generic)	01	SC- 01 ST- 01 VJ/NT-01 OBC-02 Open- 05
ASPUC 8		M.S.W. (Urban Rural Community Development)	02	
ASPUC 9		M.S.W. (Family & Child Welfare)	01	
ASPUC 10		History	01	
ASPUC 11		Sociology	01	
ASPUC 12		Psychology	01	
ASPUC 13		Economics	01	
ASPUC 14		Dr. Ambedkar Thought	01	
ASPUC 15		Women Study Centre	01	
ASPUC 16	Physical Sciences	Physics	02	SC- 01 ST-01 Open- 02
ASPUC 17		M.Tech. (VLSI)	01	
ASPUC 18		Electronics	01	
ASPUC 19	Chemical Sciences	Analytical Chemistry	01	SC- 01 ST-01 Open- 03
ASPUC 20		Organic Chemistry	01	
ASPUC 21		Inorganic Chemistry	01	
ASPUC 22		Physical Chemistry	01	
ASPUC 23		Industrial / Polymer / Pesticides & Agro.	01	
ASPUC 24	Environmental & Earth Sciences	Applied Geography	02	SC- 01 ST-01 Open- 02
ASPUC 25		Applied Geology	01	
ASPUC 26		Environmental Science & Tech. (M. Tech.)	01	
ASPUC 27	Life Sciences	Microbiology	01	SC- 01 Open- 02
ASPUC 28		Bio-Chemistry	01	
ASPUC 29		Bio-technology	01	
ASPUC 30	Management Studies	Accounting	01	SC- 01 Open- 01
ASPUC 31		Computer	01	

Sr.No.	School/ Department	Course / Subject	No. of Posts	Reservation
ASPUC 32	Mathematical Science	Actuarial Science	02	SC- 01 Open- 01
ASPUC 33	University Institute of Chemical Technology	Chemical Engineering (M.Tech.)	01	SC- 02 ST- 01 VJ/NT-01 Open- 03
ASPUC 34		Pharmaceutical Tech. (M.Tech.)	01	
ASPUC 35		Polymer Tech. (M.Tech.)	01	
ASPUC 36		Nano Technology (M.Tech.)	01	
ASPUC 37		Food & Fermentation (M.Tech.)	01	
ASPUC 38		Paint Technology (M.Tech.)	01	
ASPUC 39		Humanities & Management	01	
		Total	43	43

- Note:** 1. Category wise reservation will be observed as per availability of candidates at the time of interview.
2. Qualifications, Terms & Conditions as per UGC / AICTE / Government norms.
3. For the above posts retired persons who have not attained the age of 65 years may also apply.

The Details regarding Qualifications, Experience, Procedure for submitting application etc. are available on University Website: www.nmu.ac.in. Apply (See Appendix-A & B) along with a D.D. of ₹.500/- (non refundable) [₹.250/- for SC/ST Category (non refundable)] in favour of "Finance and Accounts Officer, North Maharashtra University, Jalgaon". The last date for submitting application in prescribed format duly completed in TEN copies is 10/07/2017.

Sd/-
(Prof. A. B. Chaudhari)
Offg.Registrar

Ref No. : NMU/3/Advt. 3-2017/ 689 /2017, Date: 22/06/2017

To,

- All Directors/Heads of University School/Dept., North Maharashtra University, Jalgaon,
 - Principals of all affiliated colleges, NMU, Jalgaon
- They are requested to arrange for display of above advertisement on Notice Board and give wide publicity.

Sd/-
(Prof. A. B. Chaudhari)
Offg.Registrar

ADVT. No. 3 / 2017

- **Assistant Professor** : (Contractual Posts) on self-supporting basis
(Purely temporary) for the Academic Year 2017-18 only.
- **Consolidated Salary: ₹ 24000/- p.m. (₹ Twenty Four Thousand only)**
- **Qualifications: As per U.G.C., State Government & AICTE Rules.**

(A) **for Sr. No. - ASPUC-1:** Marathi, **ASPUC-2:** English, **ASPUC-3:** Hindi, **ASPUC-4:** Mass Communication & Journalism, **ASPUC-5:** Defence & Strategic Studies , **ASPUC-7:**M.S.W.(Generic), **ASPUC-8:** M.S.W. (Urban Rural Community Development), **ASPUC-9:** M.S.W. (Family & Child Welfare) , **ASPUC-10:** History, **ASPUC-11:** Sociology, **ASPUC-12:** Psychology, **ASPUC-13:** Economics, **ASPUC-16:** Physics , **ASPUC-18:** Electronics, **ASPUC-19:** Analytical Chemistry, **ASPUC-20:** Organic Chemistry, **ASPUC-21:** Inorganic Chemistry, **ASPUC-22:** Physical Chemistry, **ASPUC-23:** Industrial Chemistry / Polymer Chemistry/ Pesticides & Agro-chemicals, **ASPUC-24:** Applied Geography, **ASPUC-25:** Applied Geology, **ASPUC-27:** Microbiology, **ASPUC-28:** Bio-Chemistry, **ASPUC-29:** Bio-technology

- i. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Asst. Professor or equivalent positions in Universities/ Colleges/ Institutions.

(B) **for Sr. No. ASPUC-6: Music**

- i. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level, in a relevant subject or an equivalent degree from an Indian /foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- ii. Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.2.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/ Institutions.

OR

- i. A traditional and a professional artist with highly commendable professional achievement in the concerned subject, who should have :
 - a. Studied under noted/reputed traditional masters and has thorough knowledge to explain the subject concerned.
 - b. A high grade artist of AIR/TV ; and
 - c. Ability to explain the logical reasoning of the subject concerned and adequate knowledge to teach theory with illustration in that discipline.

(C) for Sr. No. ASPUC-14: Dr. Ambedkar Thought

- i. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level i. e. M.A. (Dr. Ambedkar Thoughts) **OR** M.A. (Marathi Literature) **OR** M.A.(Sociology) **OR** M.A.(Political Sci.)**OR** M.A.(Economics)from an Indian University.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/Institutions.

(D) for Sr. No. ASPUC-15: Women Study Center

- i. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/Institutions.
*** Note** - Specialization in Gender Studies, Women's Issues, History, Sociology, Psychology, Humanities will be given preference.

(E) for Sr. No. ASPUC-17: M. Tech. (VLSI)

- i. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university.
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment Asst. Professor or equivalent positions in Universities/ Colleges/ Institutions.

OR

(As per AICTE Rules) First class Master's Degree in Engineering or Technology in Electronics / Electronics and communication/ Control and Instrumentation / Medical Instrumentation or any other electronics related branch of Engg. or Tech.

Preference will be given to the candidates who are members of professional institutes of engineers (IEE) or IETE from India or other equivalent institutes of foreign countries having two years, Research/ Industrial/ Teaching experience in circuit designs or fabrication techniques in the field of semiconductor technology.

b) Desirable Qualifications/conditions: -

1. Research / Teaching/ Industrial experience in digital or analog circuit designs or fabrication techniques.
2. Professionally trained and having proven track record of working on front end or back end VLSI design tools or having practical hand training on semiconductor processing and fabrication of devices.
3. Ph.D. degree and/or publications in Journals of high repute.
4. Preference will be given to those who wish to stay on campus in order to extend his/ her services & to strengthen the live and 24 hours working environment in the department.

(F) for Sr. No. ASPUC-26: Environmental Science & Tech. (M. Tech.)

- i. Good academic record as defined by the concerned university with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign university
- ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- iii. Notwithstanding anything contained in sub-clauses of (i) and (ii) to the Clause 4.4.1, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/Institutions.

OR

(As per AICTE Rules) Good academic record as defined by the concerned university with First Class M.E./ M.Tech.

Preference will be given to the candidates who are members of professional institutes of engineers (IEE) or IETE from India or other equivalent institutes of foreign countries having two years, Research/ Industrial/ Teaching experience in the field of Environmental Management.

(G) for Sr. No. ASPUC-30 to 31: Accounting & Computer (As per AICTE Rules)

1. **Accounting** -
 1. First class or equivalent in B.Com/M.Com **and**
 2. First Class with MBA
2. **Computer** –
 1. First class or equivalent in B.Sc.(Computer)/ M.Sc. (Computer/IT)/ B.E.(Computer/IT)/ MCA **and**
 2. First Class with MBA

(H) for Sr. No. ASPUC-32 : Actuarial Science

M.Sc. (Actuarial Science) with at least 55% marks

OR

M.Sc. (Statistics) with at least 55% marks and NET/SET /Ph.D. (Statistics) with Actuarial Science / Statistics background.

- (I) **for Sr. No. ASPUC-33: M. Tech. - Chemical Engineering**
Frist class in B. Tech / B.E. & M.Tech. in chemical engineering
- (J) **for Sr. No. ASPUC-34: M. Tech.- Pharmaceutical Technology**
Frist class in B.Pharm / B.Tech. (Pharmaceutical Technology) & M.Pharm (Pharmaceutics / Pharmaceutical Chemistry/ M.Tech (Pharma Tech), Ph.D. is desirable)
- (K) **for Sr. No. ASPUC-35: M. Tech. - Polymer Technology**
Frist class in B. Tech / M.Sc. (Polymer Chemistry) & M.Tech in Polymer Technology.
- (L) **for Sr. No. ASPUC-36: M. Tech. - Nano Technology**
Frist class in M.Sc. (Chemistry / Physics) with Ph.D. in the area of Nano Science and Technology or M.Tech in Nano Technology.
- (M) **for Sr. No. ASPUC-37: M. Tech. - Food Technology**
Frist class in B. Tech / B.E. & M.Tech in Food Technology.
- (N) **for Sr. No. ASPUC-38: M. Tech. - Paint Technology**
Frist class in B. Tech / M.Sc. (Chemistry) & M.Tech in Paint / Polymer Technology.
- (O) **for Sr. No. ASPUC-39: Humanities and Management**
Frist class in MBA

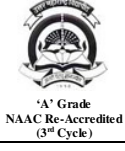
• **NOTES:**

1. Where the qualifications are prescribed as per University Grants Commission Rules, in that case a relaxation of 5% marks is provided from 55% to 50% at the Master's degree level for SC/ST/OBC* & differently-abled candidates will be observed.
* as per 3rd & 4th Amendment of the UGC regulation subject to clarification from the State Govt.
(Amendment is : A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled Castes/Scheduled Tribes/ Differently-abled (physically and visually differently-abled)/ Other Backward Classes(OBC)(Non-Creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.)
2. A relaxation of 5% marks is provided from 55% to 50% to the Ph.D. Degree holders, who have passed their Master's degree prior to 19/09/1991.
3. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.
4. Candidate belonging to specific reserved category from Maharashtra State alone shall be considered for reserved post and they are required to submit Caste Validity certificate at the time of joining.
5. No TA/DA will be paid either for attending the interview or for joining the post.
6. 3% reservation will be observed for physically handicapped candidates.
7. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
8. Non Creamy Layer Certificate issued after 1.4.2017 from the Competent Authority should be submitted along with the application, those who are applying from OBC, VJ/NT and SBC categories.
9. Candidates from reserved category, who are domiciled outside the Maharashtra State will be treated as Open category candidates as per Govt. G.R. No. CBC-1290/23116/ pra.kra.378/mavaka-5 dated 24.08.95.

10. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pr.a.kra.68/kriyuse-2 dated 30/04/2005.
11. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28th March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as Appendix B.
12. Knowledge of Marathi Language is desirable for all posts.
13. A candidate furnishing incorrect or false information shall stand disqualified at any stage.
14. **The University reserves its right to fill up or not to fill up the posts or to modify/ alter/ cancel the advertisement / no. of posts.**
15. Orthopaedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26th November 1998 and 16th March, 1999.
16. Applicant who wishes to be considered for more than one post should apply separately for each post.
17. Applicants already employed should send their applications through proper channel.
18. Applications received after the last date and/or not submitted through proper channel will not be considered.
19. Applicants shall apply in **TEN** copies in the prescribed application form of this University only. (which is available on web site of the university : <http://www.nmu.ac.in>)
20. Applicants will be required to enclose attested clean photocopies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
21. **The University will not be responsible for postal delay, if any.**
22. Canvassing directly or indirectly will be treated as disqualification.
23. No queries or correspondence regarding issue of call letters for interview/selection of candidates will be entertained at any stage.
24. Mere possession of minimum qualifications does not confer any right to be called for interview and/or selection.
25. In respect of the posts of Assistant Professor, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
26. Selected candidate will have to submit the prescribed attestation forms.
27. **Candidates must quote Serial Number of the Post in the appropriate place provided in the application form, failing which the application will summarily be rejected.**
28. Candidate should attach with application a D.D. of ₹.500/- (non refundable) [₹. 250/- for SC/ST Category (non refundable)] in favour of **"Finance and Accounts Officer, North Maharashtra University, Jalgaon"**.
29. Applicants are advised to see the University website and check their e-mails for future communication in this regard from time to time.
30. The appointment of the selected candidate shall stand cancelled on the expiry of the said period.
31. The candidates are not entitled to claim for regular appointment on the said post, on the basis of this contractual appointment.
32. The last date for submitting application, in prescribed forms, duly completed, in **TEN** copies is **10/07/2017**.

Sd/-
(Prof. A. B. Chaudhari)
Offg. Registrar

Place : Jalgaon
Date : 22/06/2017



॥ अंतरी पेटवू ज्ञानज्योत ॥
उत्तर महाराष्ट्र विद्यापीठ, जळगाव
NORTH MAHARASHTRA UNIVERSITY, JALGAON

Appendix-A

Advertisement No. : 03/2017
Serial Number of Post : _____

(If not filled in, application will be rejected)

(Please submit **Ten** sets with necessary enclosures)

Affix latest
Passport size
Photograph

To,
The Registrar,
North Maharashtra University,
Jalgaon-425 001

Subject : Application for the post of _____
(Name of the post with Sr. No.)

In the University School/Department* _____
(*As stated in the advertisement)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

1. Name in Full (in Capital Letters):

Shri/Smt. _____
(Surname) (First Name) (Father's/Husband's Name)

In Devnagari . _____

2. Postal Address in Full :

Pin:- _____
Phone No. with STD code _____ Mobile No _____
e-mail ID (essential) _____

3. Date of Birth:

4. Age:

5. Gender : Male/Female

d d m m y y

Yrs

6. Whether PHP: YES/NO

7. Whether Sportsman: YES/NO

8. Category : (Tick (✓) in the appropriate box)

SC	ST	VJ(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	OPEN

Caste : _____ **Sub Caste:** _____

9. (a) Nationality: _____ **(b) Mother Tongue :** _____

10. Details of Demand Draft: DD. No. _____ Date: ___/___/___

Amount Rs. _____ Name of Bank: _____

11. Educational Qualification:

Examination	University / Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC/SSLC								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
Post-Doctoral Degree/Dip.								
SET/NET								
Others								

12. Teaching Experience:

a) Under Graduate:

Total Experience:-

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

b) Post Graduate :

Total Experience :

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

13. No. of Projects and Grants sanctioned by various Funding Agencies, if any:

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

14. Research work supervised:

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

15. No. of Publications :

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

16. Patents: (if any)

17. List the Membership of various National/ International Academic bodies.:

18. Other Qualifications and Relevant Experience:

19. Details of employment:

A) i) Date of 1st appointment: _____

ii) Approval letter No. with date : _____

iii) Date of placement in Sr. Scale : _____

iv) Date of placement in Selection Grade/ Reader : _____

B) Present Position : _____

C) Pay Band
Rs.: _____ A.G.P.Rs.: _____

D) Name of the Institution where presently employed _____

E) Salary	Basic Pay	Rs. _____
	D.A.	Rs. _____
	H.R.A.	Rs. _____
	C.L.A.	Rs. _____
	Other Allowances	Rs. _____
	Total	Rs. _____

F) Date of Next Increment : _____

20. Names, Addresses and contact numbers of not more than three persons to whom reference may be made. :

1. _____

2. _____

3. _____

21. Following documents are enclosed:

- 1) Demand Draft of the appropriate amount (Rs.250/- for SC & ST category and Rs. 500/- for other category) drawn in favour of the Finance & Accounts Officer, North Maharashtra University, Jalgaon, payable at Jalgaon.
 - a) D.D. No. _____ Date : / /2017
 - b) Name of the Bank _____
- 2) Attested /Certified true copies of Degree/Diploma and other certificates.
- 3) Attested copies of 1st appointment and approval, placement orders etc.
- 4) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 5) Attested/Certified true copy of Caste Certificate,
- 6) Attested/Certified true copy of Caste Validity Certificate (if available).
- 7) Non Creamy Layer Certificate.
- 8) Experience Certificate.
- 9) Attested/Certified true copy of PHP / Sportsman Certificate.
- 10) Any other (Please specify).

DECLARATION

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in Advt. No. 3/2017 on the Web Site of the University.

Place :
Date :

Name & Signature
of the Candidate:

(Recommendations of the Head of the Department / Institute)

To,
The Registrar,
North Maharashtra University,
Jalgaon

Sir,

I am forwarding an application of Shri / Smt. _____
working in _____
as a _____duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:

DECLARATION

FORM – A

(See Rule – 4)

Shri/Smt./Kum. _____

Son/daughter/wife of Shri. _____ aged _____ Years,

resident of _____

do hereby declare as follows :-

- 1) That I am submitting my application for the post of _____
- 2) I have _____ (Number) living children as on today. Out of which No. of children born after 28th March, 2005 is _____ (Mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 28th March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature
of the Candidate :