



॥ अंतरी पेटवू ज्ञानज्योत ॥

कवयित्री बहिणाबाई चौधरी उत्तर महाराष्ट्र विद्यापीठ, जळगाव  
**Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon**

**Walk in Interview 03/2021**

Walk-in-interviews are arranged for the post of **Assistant Professor (Yog Therapy) and Yoga Instructor** (Contract) to be filled in on contract basis through University Fund, for a period of academic year 2020-21 on purely **temporary basis**, in the Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon on **self-supporting basis**.

- **Contractual Posts :** [Assistant Professor (Yog Therapy) on consolidated salary of ₹ 24000/- p.m. and Yoga Instructor -on consolidated salary of ₹ 18000/- p.m. ]

Sr.No.	Subject	No. of Posts	Reservation	Interview Schedule
ASPU -01	Assistant Professor (Yog Therapy)	01	Isolated	Date : 28.05.2021
ASPU -02	Yoga Instructor	01	Isolated	Time : from 11.30 a.m to onward
	<b>Total</b>	<b>02</b>		

**Place of Interview –Administrative Building, Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon**

**Note:** Qualifications, Terms & Conditions as per UGC / AICTE / Government norms.

Candidates may attend the interview with **eight** copies of applications (Appendix A) with self-attested clean photocopies of the documents to each sets. They should bring all relevant original testimonials.

**QUALIFICATION:-**

Sr. No.	Post	Education Qualification	Experience
01	Assistant Professor (Yog Therapy)	<b>A) Essential :</b> i) A Master Degree in Yoga with a minimum of 55% marks from a recognized University established under UGC Act. ii) National Eligibility Test (NET) in subject Yoga, conducted by UGC.CSIR or Ph.D. in Yoga iii) BAMS of a statutory University. <b>B) Desirable :</b> i) Ph.D. in Yoga or topic related to Yoga, in interdisciplinary subject ii) Knowledge of Computer Operation iii) Knowledge of Marathi, Hindi, English and Sanskrit.	<b>A) Essential :</b> Practical ability to perform Yogic practices <b>B) Desirable :</b> i) Three years' experience as a Yoga Therapist in Yoga Institute ii) Three years' experience of teaching in Yoga Anatomy physiology in Yoga Institute iii) Five years' experience of Ayurveda Medical practitioner after completion of Internship

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02	Yoga Instructor	<p><b>A) Essential :</b>                      i) A Degree in Yoga with a minimum of 55% marks from a recognized University established under UGC Act.                      OR                      Any graduate from a recognized University established under UGC Act. With Diploma in Yoga Education/Yoga Studies/Yogic Science after graduation of at least one year duration from a recognized University established under UGC Act./ Institute with minimum id 55% marks.                      ii) Level-II of Yoga Professional Competence Exam of QCI Sponsored by Ministry of AYUSH, Govt. of India  <b>B) Desirable :</b>                      i) A Master Degree in Yoga with a minimum of 55% marks from a recognized University established under UGC Act.                      ii) Knowledge of Computer Operation                      iii) Knowledge of Marathi, Hindi, English and Sanskrit.</p>	<p><b>A) Essential :</b>                      Demonstration skill in Yogic practices for which skill test will be conducted  <b>B) Desirable :</b>                      i) Practical experience in Yoga in a reputed Yoga Institute for a minimum period of one year.                      ii) Practical ability to perform Yogic Practices                      iii) Experience in giving Yoga instructions at different levels.</p>
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• **NOTES:**

1. A minimum of 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed) at the Master's level shall be the essential qualification.
2. A relaxation of 5%
  - a.) shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/Other Backward Classes (OBC)(Non-creamy Layer)/Differently-abled ((a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotors disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based only on the qualifying marks without including any grace mark procedure.
  - b.) shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.
3. Weightage shall be given to the applicants who have published work of high quality and who have succeeded in bringing funds by submitting research projects to various funding agencies such as UGC/ CSIR/ DST/DBT/TWAS/ ISSR/AICTE etc.

4. 30% reservation for women will be observed as per Govt. Resolution No. Sankirna/1096/pra.kra.30/ka-2 dated 1.8.97. Female candidates from open category belonging to "Creamy Layer" shall not be eligible for the benefits of reservation for women as specified in Govt. Resolution.
5. Due consideration will be given to sportsman as per provision under the Maharashtra State Govt. Resolution rakridho-2002/pra.kra.68/kriyuse-2 dated 30/04/2005.
6. As per provision contained in State Govt. Notification No. SRV.2000/ CR(17/2000)/XII dated 28<sup>th</sup> March, 2005, issued by General Administration Department, Mantralaya, Mumbai, candidates must submit the prescribed declaration of the small family as one of the essential qualifications for recruitment, the prescribed proforma is attached herewith as Appendix B.
7. Knowledge of Marathi Language is desirable for all posts.
8. In respect of the posts of Assistant Professor, the candidates having cleared State Eligibility Test (SET) from the State other than Maharashtra State shall not be considered for appointment.
9. **A candidate furnishing incorrect or false information shall stand disqualified at any stage.**
10. **The University reserves its right to fill up or not to fill up the posts or to modify/alter/ cancel the advertisement at any stage.**
11. Orthopaedically handicapped candidates having 40 to 45 % disability shall be given weightage from respective category wherever practicable in keeping the spirit of G.R. dated 26<sup>th</sup> November 1998 and 16<sup>th</sup> March, 1999.
12. No TA/DA will be paid either for attending the interview or for joining the post.
13. Applicants should bring **eight** copies in the prescribed application form of this University, which is attached herewith as **Appendix A** also the same is available on web site of the university: [http// www.nmu.ac.in](http://www.nmu.ac.in).
14. Applicants will be required to enclose self-attested clean photocopies of the certificates of their educational qualifications, experience, research experience etc. to each set of an application.
15. Canvassing directly or indirectly will be treated as disqualification.
16. **Candidate should be present at the venue of the Interview sharp one hour before as per schedule. Late arrival of the candidate shall not be permitted.**
17. The appointment of the selected candidate shall stand cancelled on the expiry of the said period.
18. **As these posts are purely temporary on contract basis, candidates appointed will not be entitled to claim for regular appointment.**

Sd/-

**(Dr. S.R.Bhadlikar )**

Offg.Registrar

Place : Jalgaon

Ref. No. : KBCNMU/3/Walk-in-interview/ 364/2021, Date: 08.05.2021



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**Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon**

Appendix-A

**Walk-in-Interview 03/2021**

(Please submit **Eight** sets with necessary enclosures)

Affix latest  
Passport size  
Photograph

To,  
**The I/c Registrar,**  
Kavayitri Bahinabai Chaudhari North Maharashtra University,  
Jalgaon-425 001

Subject: Application for the post of \_\_\_\_\_  
(Name of the post with Sr. No.)

Sir,

I, hereby, submit my application for the post mentioned above, with the following details:-

**1. Name in Full (in Capital Letters):**

Shri/Smt. \_\_\_\_\_  
(Surname) (First Name) (Father's/Husband's Name)

In Devanagari . \_\_\_\_\_

**2. Postal Address in Full :** \_\_\_\_\_

\_\_\_\_\_ Pin:- \_\_\_\_\_

Phone No. with STD code \_\_\_\_\_ Mobile No \_\_\_\_\_

e-mail ID (essential) \_\_\_\_\_

**3. Date of Birth:**

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d d m m y y

**4. Age:**

Yrs

**5. Gender:** Male/Female

**6. Whether PHP:** YES/NO

**7. Whether Sportsman:** YES/NO

**8. Category:** (Tick (✓) in th appropriate box)

SC	ST	VJ(A)	NT(B)	NT(C)	NT(D)	OBC	SBC	OPEN

**Cast:** \_\_\_\_\_ **Sub Caste:** \_\_\_\_\_

9. (a) Nationality: \_\_\_\_\_ (b) Mother Tongue : \_\_\_\_\_

**10. Educational Qualification:**

Examination	University / Board	Month & Year of Passing	Subjects SPL/Gen		Marks		% of Marks	Class/Div/ Grade awarded
			Prin.	Sub	Obtained	Out of		
Matriculation SSC Certificate (For date of Birth)								
Higher Secondary/ Pre University/ Intermediate								
Bachelor's Degree.....								
Master's Degree.....								
M.Phil.								
Ph.D.								
SET/NET								
Others								

**11. Teaching Experience:**

a) Under Graduate:

Total Experience:- .....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

b ) Post Graduate :

Total Experience : .....

Institution	Position Held	Nature of Appointment	Subject		Period of Appointment with dates
			Special	General	

c) Post-Doctoral Experience: From \_\_\_\_\_ to \_\_\_\_\_

**12. No. of Projects and Grants sanctioned by various Funding Agencies, if any:**

Sr. No	Year	Name of Funding Agencies	Whether Principal Investigator or Co-Investigator	Amount of Project Rs. (In Lac)
1)				
2)				
3)				
4)				
			Total Amount (Rs.)	

**13. Research work supervised:**

No. of Students	Awarded	Registered	in Progress
M.Phil			
Ph.D.			

**14. No. of Publications:**

Publications	Published	Communicated	Under Preparation
1) Books & Monographs			
2) Articles			
3) Journals			
4) Reviews			

**15. Patents:** (if any) \_\_\_\_\_

**16. List the Membership of various National/ International Academic bodies.:**

\_\_\_\_\_  
 \_\_\_\_\_

**17. Awards:**

International level	National level	State level

**18. Details of employment:** (if any)

- A) Date of 1<sup>st</sup> appointment: \_\_\_\_\_
- B) Present Position : \_\_\_\_\_
- C) Pay Band Rs.: \_\_\_\_\_ A.G.P.Rs.: \_\_\_\_\_
- D) Name of the Institution where presently employed : \_\_\_\_\_

20. **Names, Addresses and contact numbers of not more than three persons to whom reference may be made. :**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

21. **Following documents are enclosed:**

- 1) Attested /Certified true copies of Degree/Diploma and other certificates.
- 2) Attested copies of 1<sup>st</sup> appointment and approval, placement orders etc.
- 3) Attested/Certified true copy of S.S.C. or equivalent certificate in support of Age.
- 4) Attested/Certified true copy of Caste Certificate,
- 5) Attested/Certified true copy of Caste Validity Certificate (if available).
- 6) Non Creamy Layer Certificate.
- 7) Experience Certificate.
- 8) Attested/Certified true copy of PHP / Sportsman Certificate.
- 9) Any other (Please specify).

**DECLARATION**

I, hereby, declare that all information submitted in this application and in its accompaniments is true, complete and correct to the best of my knowledge and belief. I accept that in the event of any information being found false, incomplete, or incorrect, my candidature/appointment is liable to be cancelled/ terminated at any stage. I further understand that no cognizance shall be taken of any request for withdrawal of my application. I have read carefully all instructions given in the walk-in-interview on the Web Site of the University.

Place :

Date :

Name & Signature

of the Candidate:

**(Recommendations of the Head of the Department / Institute)**

To,  
**The I/c Registrar,**  
Kavayitri Bahinabai Chaudhari North Maharashtra University,  
Jalgaon

Sir,

I am forwarding an application of Shri / Smt. \_\_\_\_\_  
working in \_\_\_\_\_  
as a \_\_\_\_\_duly recommended.

Yours faithfully,

(Signature and Stamp)

Seal:

Date:



**DECLARATION**

FORM – A

(See Rule – 4)

Shri/Smt./Kum.

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Son/daughter/wife of Shri. \_\_\_\_\_ aged \_\_\_\_\_  
Years,

resident of

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do hereby declare as follows :-

- 1) That I am submitting my application for the post of \_\_\_\_\_
- 2) I have \_\_\_\_\_ (Number) living children as on today. Out of which No. of children born after 28<sup>th</sup> March, 2005 is \_\_\_\_\_ (Mention dates of birth, if any)
- 3) I am aware that, if any total No. of living children are more than two due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

Name & Signature  
of the Candidate :